

**VIRGINIA BOARD
FOR
WATERWORKS AND WASTEWATER WORKS OPERATORS
AND ONSITE SEWAGE SYSTEM PROFESSIONALS**

***Tentative* AGENDA THURSDAY, APRIL 19, 2018
9:00 A.M. BOARD ROOM 3-- SECOND FLOOR**

**DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL
REGULATION PERIMETER CENTER -- 9960 MAYLAND DRIVE
RICHMOND, VIRGINIA 23233**

- I. CALL TO ORDER**
- II. EMERGENCY EVACUATION PROCEDURES**
- III. APPROVAL OF AGENDA**
 - a. Board Agenda, April 19, 2018
- IV. APPROVAL OF MINUTES**
 - a. Education and Training Committee Meeting Minutes, January 22, 2018
 - b. Board Meeting Minutes, January 23, 2018
- V. PUBLIC COMMENT PERIOD – Five-minute public comment, per person, on those items not included on the agenda with the exception of any open disciplinary files.**
- VI. CASE FILES**
 - a. File Number 2017-02750, Jason Price Turner
Consent Order (Fore)
 - b. File Number 2017-03095, John Edward Youngk
Consent Order (Fore)
 - c. File Number 2018-00353, Sahng Gun Shim
Consent Order (Wadkins)
 - d. File Number 2018-00788, Victor J. Wilson
Licensing—IFF by Eldridge
 - e. File Number 2018-01622, Karl Charles Frederick
Licensing—IFF by Eldridge
 - f. File Number 2018-01626, Antoine Duron Lattimore
Licensing—IFF by Eldridge
- VII. 2018 LEGISLATION UPDATE**
 - a. House Bill 885
 - b. House Bill 887
 - c. House Bill 888
 - d. House Bill 883/Senate Bill 20
- VIII. OTHER BUSINESS**
 - a. Examination Statistics Report
 - b. Discussion of “Train the Trainer” Courses as Acceptable CPE Topic
 - c. Request for Guidance Regarding Qualifying for Licensure with Post-secondary Courses in Lieu of Board-Approved Installer and Operator Training Courses
 - d. Discussion of 18VAC160-40-490, Licensee Responsibility

- e. Discussion of Examinations Administered Under the DOC Apprenticeship Program
- f. Update on Outreach Opportunities
- g. Other Business

IX. FUTURE MEETING DATES

- a. July 26, 2018
- b. October 25, 2018

X. COMPLETE CONFLICT OF INTEREST FORMS AND TRAVEL VOUCHERS

XI. ADJOURN

Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-0362 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Department fully complies with the Americans with Disabilities Act.